



# Pocohantas ~ Saves ~ John Smith

ENGLISH SOLDIER AND EXPLORER JOHN SMITH IS ONE OF THE LEADERS OF JAMESTOWN, VIRGINIA. THE FIRST PERMANENT ENGLISH SETTLEMENT IN NORTH AMERICA. HIS CAPTURE BY MEMBERS OF THE NATIVE TRIBES HAS RESULTED IN HIS FIRST MEETING WITH THE POWHATAN CHIEF. UNABLE TO UNDERSTAND EACH OTHER'S LANGUAGE AND CUSTOMS, THE COLONISTS AND POWHATAN INDIANS STAND ON THE BRINK OF WAR. POCAHONTAS, THE TWELVE-YEAR-OLD DAUGHTER OF THE CHIEF, MIGHT BE THEIR ONLY HOPE FOR PEACE.

*Use this Graphic Book with Pocahontas at Jamestown at Level Y.*

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Written by  
Gary Thompson

Illustrated by  
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**A READING A-Z  
GRAPHIC  
BOOK**



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1607 - NEAR THE VIRGINIA COLONY

WHERE ARE  
YOU TAKING ME?

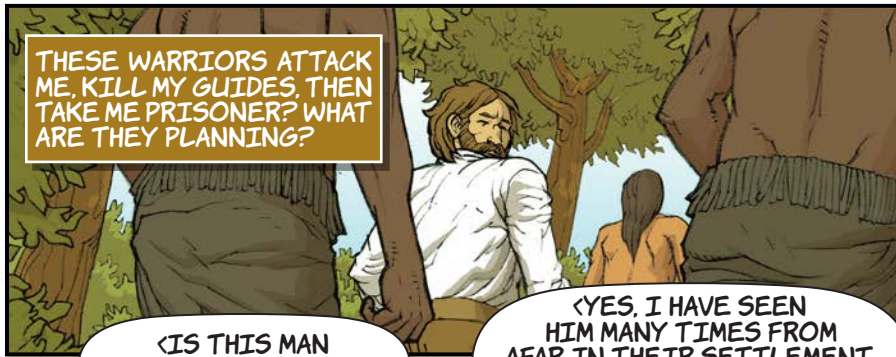
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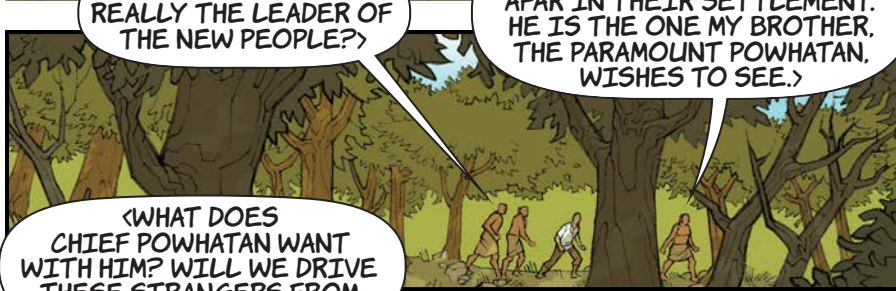
DO YOU UNDERSTAND  
THE LANGUAGE OF THESE  
STRANGERS?\*

\* SPEAKING IN ALGONQUIAN.





THESE WARRIORS ATTACK ME, KILL MY GUIDES, THEN TAKE ME PRISONER? WHAT ARE THEY PLANNING?



<IS THIS MAN REALLY THE LEADER OF THE NEW PEOPLE?>

<YES, I HAVE SEEN HIM MANY TIMES FROM AFAR IN THEIR SETTLEMENT. HE IS THE ONE MY BROTHER, THE PARAMOUNT POWHATAN, WISHES TO SEE.>



<WHAT DOES CHIEF POWHATAN WANT WITH HIM? WILL WE DRIVE THESE STRANGERS FROM OUR LANDS?>

<THAT IS FOR CHIEF POWHATAN TO DECIDE.>



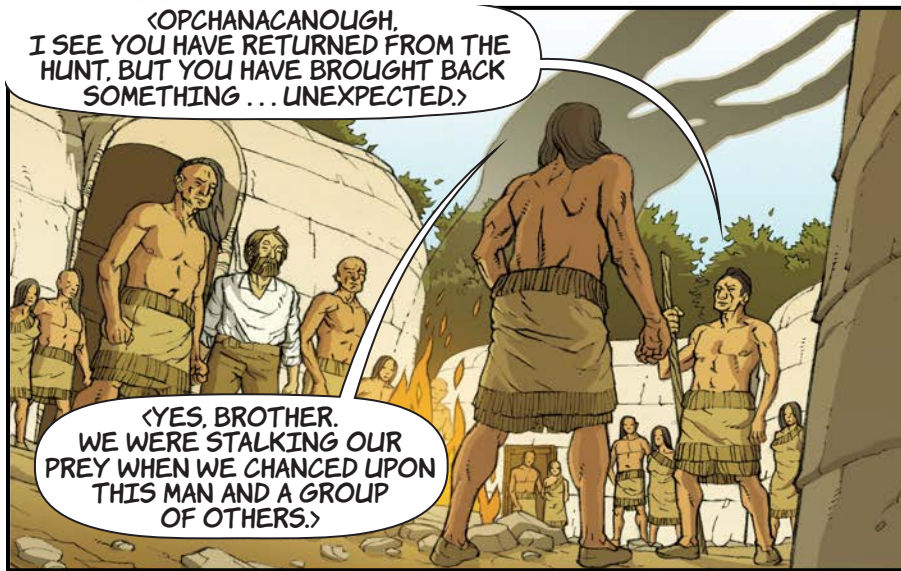
<SEE, WE ARE ALREADY AT WEROWOCOMO. LET US LEARN WHAT CHIEF POWHATAN WISHES TO DO WITH THIS STRANGER.>



SO THIS IS WHERE THEY LIVE. I HOPE I'M BEING BROUGHT HERE AS A GUEST AND NOT AS A SACRIFICE.

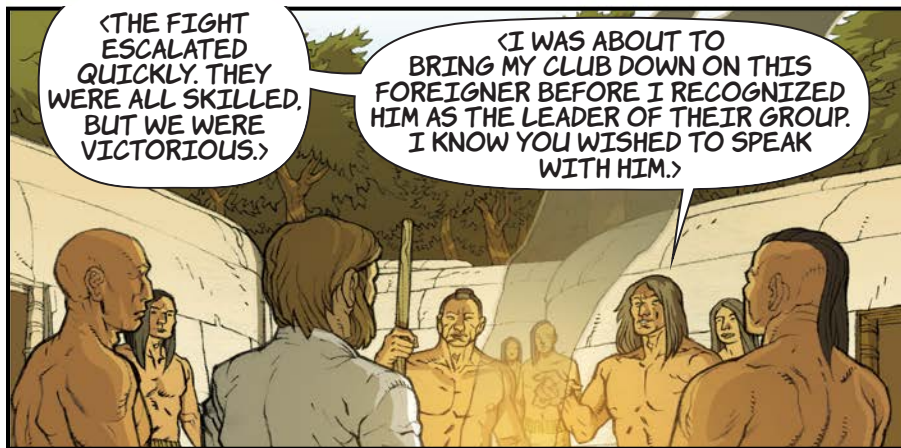






<OPCHANACANOUGH, I SEE YOU HAVE RETURNED FROM THE HUNT, BUT YOU HAVE BROUGHT BACK SOMETHING ... UNEXPECTED.>

<YES, BROTHER. WE WERE STALKING OUR PREY WHEN WE CHANCED UPON THIS MAN AND A GROUP OF OTHERS.>



<THE FIGHT ESCALATED QUICKLY. THEY WERE ALL SKILLED, BUT WE WERE VICTORIOUS.>

<I WAS ABOUT TO BRING MY CLUB DOWN ON THIS FOREIGNER BEFORE I RECOGNIZED HIM AS THE LEADER OF THEIR GROUP. I KNOW YOU WISHED TO SPEAK WITH HIM.>



THIS MAY BE MY LAST DAY.

IF ONLY I HADN'T INJURED MY LEG IN THE BRAWL!



<FATHER, THE FEAST IS READY. SHALL WE BEGIN?>

<SOON, MY DELIGHT AND DARLING.>



<WE HAVE ALL SEEN THESE MEN FROM THE SEA WHO NOW LIVE ON OUR LANDS. SOME OF US HAVE DIED BY THEIR HANDS. AND SOME OF THEM BY OURS.>

<IF WE WISH TO LIVE IN PEACE, WE MUST KNOW EACH OTHER BETTER. TO DO THAT WE MUST KEEP THEM CLOSE.>



<THIS MAN IS THEIR LEADER! IF IT WILL BRING ABOUT PEACE, I WILL WELCOME HIM AS A NEW CHIEF IN OUR TSENACOMMAH ALLIANCE OF PEOPLES!>



<BRING HIM TO THE CEREMONIAL ALTAR!>

UNHAND ME! I SAY, UNHAND ME!

AY-OH-AY!  
AY-OH-AY!



«BROTHER, YOU ARE THE PARAMOUNT CHIEF OF ALL THE TRIBES IN THE REGION AND I DO NOT WISH TO QUESTION YOUR WISDOM, BUT IS THIS THE RIGHT DECISION?!»

«YOU DO NOT WISH TO QUESTION MY JUDGMENT, BUT THEN YOU DO. NEED I REMIND YOU THAT WE HAVE BEEN HERE BEFORE?»

«THERE WAS NO TRUST AND MUCH FIGHTING BETWEEN MANY OF OUR TRIBES BEFORE WE FORMED OUR ALLIANCE, THOUGH IT DID NOT SEEM SO AT FIRST, WE LEARNED TRUST OVER TIME.»

«IF WE WANT THE SAME TO HAPPEN HERE, WE MUST TRY AS WE HAVE BEFORE.»

«BUT THESE MEN ARE DIFFERENT. HOW CAN WE KNOW THEY WILL REACT THE SAME WAY WITH THE TRUST WE PLACE IN THEM?»

«WE CAN ONLY TRY.»

«THEIR PEOPLE ARE HUNGRY. THEY DON'T KNOW HOW TO WORK THE LAND. WE CAN HELP THEM IN EXCHANGE FOR WEAPONS AND TOOLS.»

7



«IF WE CAN KEEP THEM CLOSE, BECOME ALLIES, WE CAN HOPEFULLY SPARE ANY MORE BLOODSHED.»

«LET US HOPE SO, BROTHER.»

8





<STRANGER, BOW BEFORE ME AND MY PEOPLE, AND RISE AS A CHIEF IN YOUR OWN RIGHT.>



HEY!



NOW LISTEN, I DID NOT SET OUT THIS MORNING LOOKING FOR TROUBLE!



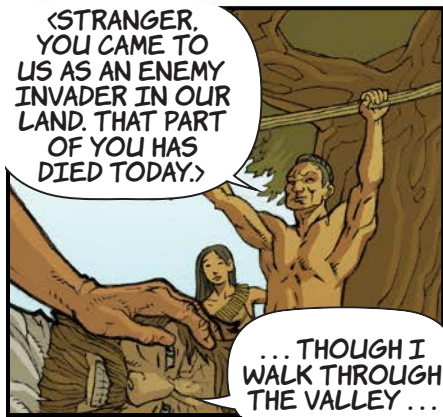
JUST LET ME GO BACK TO MY PEOPLE AND THIS WILL ALL BE FORGOTTEN!



<PLEASE PROCEED, BROTHER!>

... THE LORD IS MY SHEPHERD ...





<STRANGER, YOU CAME TO US AS AN ENEMY INVADER IN OUR LAND. THAT PART OF YOU HAS DIED TODAY.>

... THOUGH I WALK THROUGH THE VALLEY ...



<THE MAN WHO ARISES FROM THIS ROCK SHALL BE OUR FRIEND AND WE SHALL WORK TOGETHER FOR PEACE.>



... I WILL FEAR NO EVIL ...

<FATHER, STOP!>

<CAN'T YOU SEE HE IS FRIGHTENED, FATHER? HE IS NOT ONE OF US AND DOES NOT UNDERSTAND OUR WAYS!>

<HE BELIEVES YOU REALLY MEAN TO SMITE HIM.>

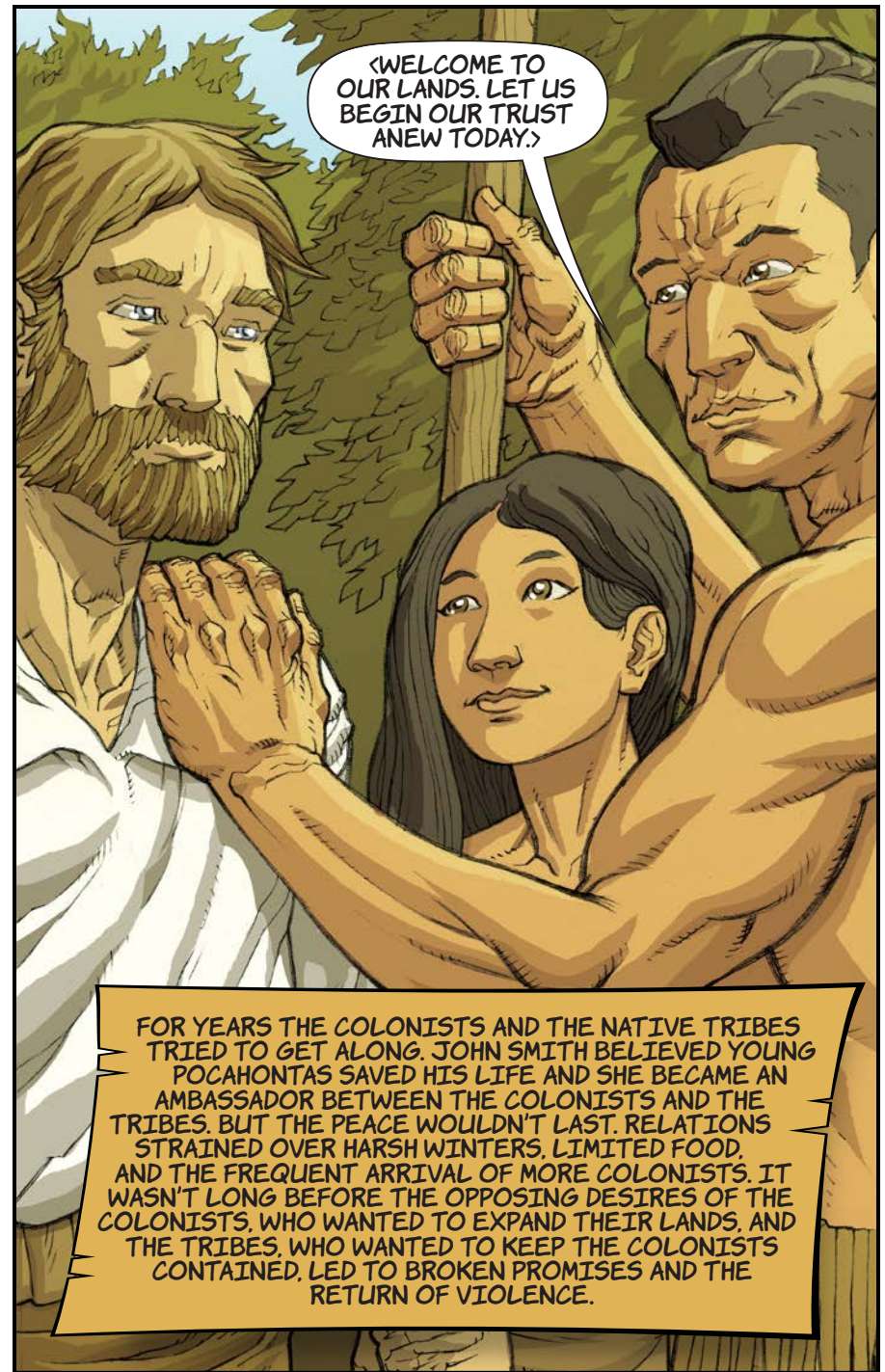


<YOU MAY BE RIGHT, MY DAUGHTER. IF THERE IS TO BE PEACE, WE MUST COMPROMISE AND NOT IMPOSE OUR WAYS!>

<LET US FEAST AND BUILD TRUST WITH ONE ANOTHER>



<THE RITUAL OF INITIATION IS OVER.>



<WELCOME TO OUR LANDS. LET US BEGIN OUR TRUST ANEW TODAY.>

FOR YEARS THE COLONISTS AND THE NATIVE TRIBES TRIED TO GET ALONG. JOHN SMITH BELIEVED YOUNG POCAHONTAS SAVED HIS LIFE AND SHE BECAME AN AMBASSADOR BETWEEN THE COLONISTS AND THE TRIBES, BUT THE PEACE WOULDN'T LAST. RELATIONS STRAINED OVER HARSH WINTERS, LIMITED FOOD, AND THE FREQUENT ARRIVAL OF MORE COLONISTS. IT WASN'T LONG BEFORE THE OPPOSING DESIRES OF THE COLONISTS, WHO WANTED TO EXPAND THEIR LANDS, AND THE TRIBES, WHO WANTED TO KEEP THE COLONISTS CONTAINED, LED TO BROKEN PROMISES AND THE RETURN OF VIOLENCE.